

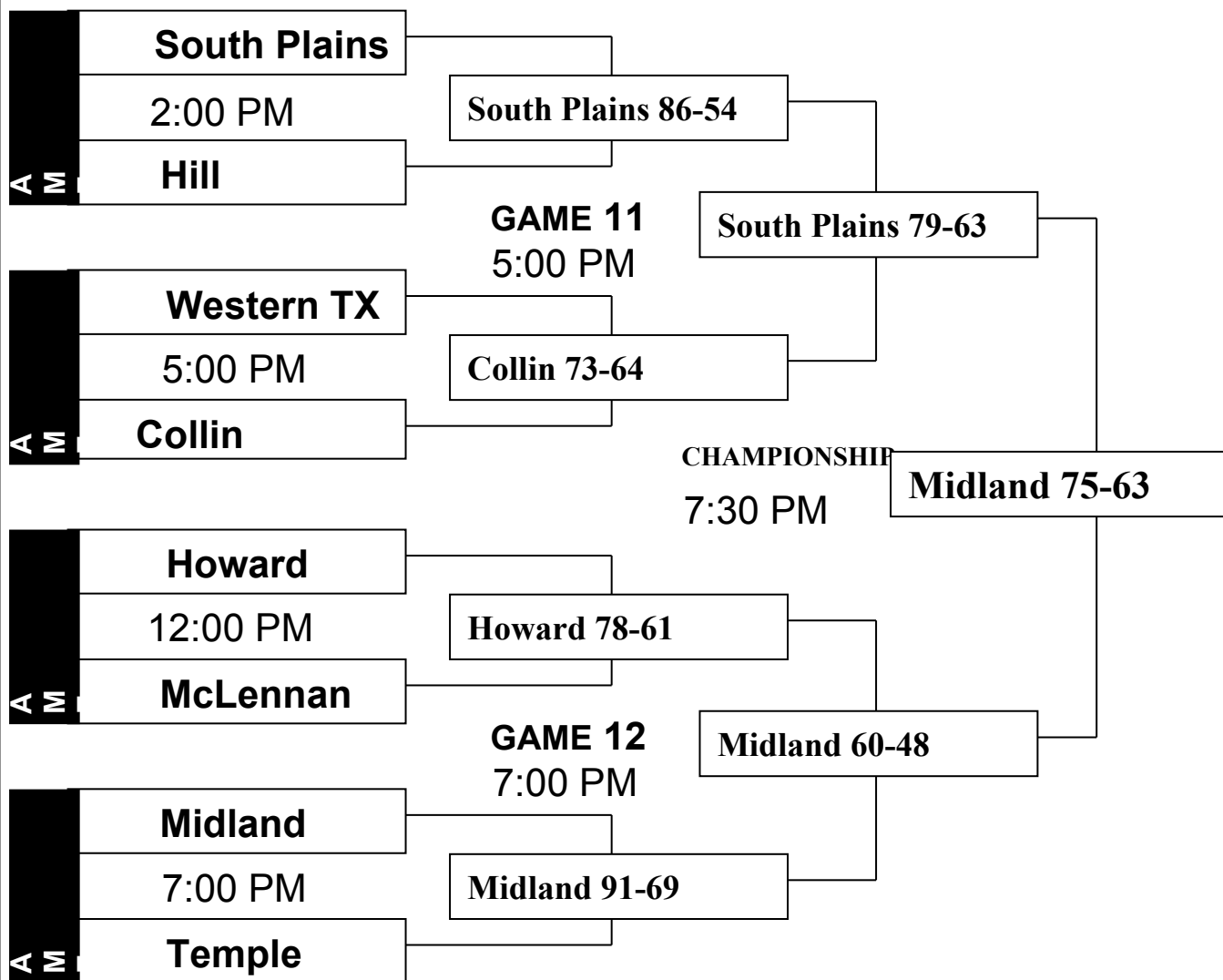
NATIONAL JUNIOR COLLEGE ATHLETIC ASSOC  
 REGION V BASKETBALL

**MEN'S 2009 CHAMPIONSHIP**

SUNDAY, MARCH 8<sup>TH</sup>

MONDAY, MARCH 9<sup>TH</sup>

TUESDAY, MARCH 10<sup>TH</sup>



\*TEAMS ON TOP OF BRACKET WILL BE HOME TEAM AND WEAR LIGHT JERSEYS

**MEN'S REGION V DIRECTOR - JOE TUBB**